



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

02-C -2079

November 18, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street SW
Atlanta, Georgia 30335

RE: Appointment to the Sister Cities Commission

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **John Eaves** to serve as a member of the **Sister Cities Commission** of the City of Atlanta. This appointment is for a **term of three (3) years**, scheduled to begin on the date of Council confirmation.

I am confident that Mr. Eaves will serve the Sister Cities Commission with distinction. A resume is attached for your perusal.

Sincerely,

A handwritten signature in black ink that reads "Shirley Franklin".

Shirley Franklin

Curriculum Vitae

JOHN H. EAVES, Ph.D.

1371 Cascade Falls Drive, SW ■ Atlanta, GA, 30311 ■ 404.696.0191 ■ jeaves1000@aol.com

SUMMARY OF QUALIFICATIONS

- Fifteen years of extensive experience as an administrator, researcher, educator, and advisor in Primary, Secondary, and Higher Educational Environments.
- Ten years of comprehensive experience developing diversity programming initiatives and international linkages.
- Ten years of progressive experience in management, supervision, strategic planning, program design, assessment, management, and evaluation.
- Competence to teach graduate and undergraduate courses in the History of Higher Education, Current Issues in Education, African-American Religious History, and Sociology of Religion.
- Excellent teaching, oral, written communication, and cross cultural skills.

EDUCATION

1999	Ph.D. Educational Administration The University of South Carolina, Columbia, South Carolina
1987	M.A. Religion Yale University, New Haven, Connecticut
1984	B.A. Mathematics Morehouse College, Atlanta, Georgia

EXPERIENCE

- | | |
|--------------|--|
| 1999-present | Regional Manager ■ United States Peace Corps
Atlanta Regional Office, Atlanta, Georgia <ul style="list-style-type: none">▪ Direct Peace Corps recruitment activities for the southeastern United States, including six states, Puerto Rico, and the U.S. Virgin Islands.▪ Supervise office of 15 employees, develop office policy, hire, train, and hold staff to performance objectives.▪ Collaborate with university administrators and faculty to develop partnerships and linkages to promote international opportunities for students.▪ Interface with community leaders, the media, corporate executives, and school officials to generate awareness about Peace Corps programs.▪ Create marketing strategy that includes placing media advertisements and organizing special promotional events with Peace Corps senior-level staff, national and regional celebrities, and local politicians to generate awareness.▪ Oversee the development and implementation of an annual communications plan.▪ Develop strategic planning to meet production goals, monitor and evaluate production results.▪ Serve as fiscal manager and monitor all contracts with vendors and clients.▪ Prepare, implement, and revise office operational budget; monitor expenditures, and act as project manager for all purchases.▪ Chair VRS Department Diversity Task Force Committee. |
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JOHN H. EAVES ■ *Curriculum Vitae*, page 2

- 2002-present **Assistant Professor ■ Kennesaw State University**
Department of Educational Leadership, Kennesaw, Georgia
- Teach graduate-level courses in educational leadership program to prepare students for future administrative roles in education.
 - Develop curriculum, prepare lesson plans, provide instruction, and monitor student performance.
 - Make site visitations to local school districts, meet school administrative personnel, and supervise student placement assignments.
- 1996-1999 **Assistant Dean of Student and Enrollment Services**
Clayton College & State University, Morrow, Georgia
- Supervised Office of Student Life and Orientation, Office of Financial Aid, and the Office of Multicultural Programs.
 - Administered the University Lyceum Program and collaborated with faculty to implement a variety of campus-wide cultural and enrichment programming.
 - Promoted international education and pursued linkages with universities abroad.
 - Managed the University Emergency Loan Program, Parking Appeals Committee, Student Services Committee, and Judicial System.
 - Counseled and advised students.
- 1995-1996 **Director of Off-Campus Student Affairs**
Morehouse College, Atlanta, Georgia
- Implemented a comprehensive program to meet the needs of commuter students.
 - Conducted on-going needs assessments of students.
 - Evaluated existing student personnel services and recommended appropriate revisions.
 - Coordinated the College Judicial System.
- 1990-1995 **Assistant Dean of Students**
Davidson College, Davidson, North Carolina
- Implemented programs to enhance student development and retention.
 - Coordinated college-wide tutorial program and academic support services.
 - Conducted sensitivity training and administered campus-wide diversity programs.
 - Helped establish a study abroad program with the University of Cape Coast, Ghana, West Africa.
 - Chaired the College Judicial Committee and Emergency Loan Program.
- 1988-1990 **Director of Residence Life**
Johnson C. Smith University, Charlotte, North Carolina
- Responsible for the overall administration and supervision of on-campus housing for 1200 students.
 - Developed departmental programs, policies, and procedures.
 - Hired, trained, and supervised a professional staff. Managed operational budget of \$400,000.
 - Directed on-going effort to renovate the residential facilities.
 - Performed personal counseling to students.

MISCELLANEOUS PROFESSIONAL EXPERIENCES

- 2001 **American Marshall Memorial Fellow ■ German Marshall Fund**
- Selected in nationwide competition to participate in intensive 3-week study tour to Belgium, Germany, Italy, and Hungary.
 - Meet with officials affiliated with the European Union, NATO, national and state parliaments, educational institutions, trade unions, and local media.
 - Gained greater understanding of European and transatlantic economic, political, and social issues.
- 1993-1999 **Accreditation Visiting Committee ■ Commission on Colleges, Southern Association of Colleges and Schools**
- Served as peer reviewer on compliance committee to monitor post-secondary institutions' attempt to obtain accreditation.
 - Provided oral and written report of recommendations for improvement.
- 1994-1995 **Diversity Trainer ■ University of South Carolina**
- Conducted internal audit of Residence Life Department's diversity needs.
 - Recommended ways to promote diversity among students and staff.
 - Conducted diversity training workshops for students.
- 1988-1990 **Adjunct Instructor ■ Department of Humanities
Johnson C. Smith University, Charlotte, North Carolina**
- Taught freshman Humanities course.
 - Developed course curriculum and used a variety of instructional techniques to facilitate learning of course content.
 - Received excellent ratings from students in course evaluation.

PRESENTATIONS & PUBLICATIONS

- **Panelist**, "International Career Opportunities" National Association Urban Housing Officers Conference, Nashville, Tennessee, October, 2001.
- **Keynote Speaker**, "Expand your horizons: International Career Opportunities." Atlanta-Fulton County Library Award Banquet, Atlanta, Georgia, April, 2001.
- **Commencement Speaker**, "Enter to Learn, Depart to Serve." Southern Polytechnic State University, Marietta, Georgia, December, 2000.
- **Convocation Speaker**, "The Competitive Edge: How Volunteerism and Abroad Opportunities can benefit Today's College Students." Florida Memorial College, Miami, Florida, October, 2000.
- **Panelist**, "Work Opportunities Abroad: Peace Corps Programs Today." Study Abroad Conference, University of Georgia, Athens, Georgia, September, 2000.
- **Panelist**, "Work Opportunities Abroad." White House Initiatives on Historically Black Colleges and Universities Conference, Florida A&M University, March, 2000.

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- **Panelist**, "International Careers for Students in the New Millenium." National Association for Foreign Student Affairs Regional Conference. Asheville, North Carolina, November, 1999.
- **Presenter**, "International Student Exchange Programs: A Tool to Enhance Retention for Students of Color." National Higher Education Retention Conference. Albuquerque, New Mexico, November, 1997.
- **Presenter**, "Student Mentoring: The Obvious and Hidden Benefits", The National Black Student Retention Conference, Los Angeles, California, November, 1993.
- **Dissertation**, "Demystifying the Morehouse Mystique: Determining the factors that lead to academic success of students at the world's only all-male, predominately African-American post-secondary institution." July, 1999.

PROFESSIONAL AFFILIATIONS & CIVIC INVOLVEMENTS

- Metropolitan Atlanta HIV Health Services Planning Council At-Large Member
- Cascade Elementary School, Parent-Teacher-Student Association, Member
- Atlanta Metro Chamber of Commerce, Principal for a Day Program
- National Urban League, Black Executive Exchange Program, Visiting Professor
- Leadership Atlanta, Class of 2001, Class Member
- Georgia Association of International Educators, Member
- German Marshall Fund Alumni Network

HONORS AND AWARDS

- American Marshall Memorial Fellowship (2001)
- Cecil I. Tucker Award, University of South Carolina (1994)
- McFadden Fellowship, Yale University (1986)
- Outstanding Young Man of America (1984)
- Phi Delta Kappa Volunteer of the Year Award (1984)
- Atlanta Public School Volunteer of the Year (1984)

References Available Upon Request

RCS# 4286
12/02/02
4:29 PM

Atlanta City Council

Regular Session

MULTIPLE

02-C-2077; 02-C-2078; 02-C-2079;
02-C-2080; 02-C-2085; 02-C-2086
CONFIRM

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-C -2079

(Do Not Write Above This Line)
A COMMUNICATION BY MAYOR SHIRLEY
FRANKLIN

A COMMUNICATION BY MAYOR SHIRLEY
FRANKLIN APPOINTING JOHN EAVES TO
SERVE AS A MEMBER OF THE SISTER
CITIES COMMISSION OF THE CITY OF
ATLANTA. THIS APPOINTMENT IS FOR A
TERM OF THREE YEARS, SCHEDULED TO
BEGIN ON THE BEGIN ON THE DATE OF
COUNCIL CONFIRMATION.

Confereced by
City Council
12/2/02

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 11/18/02

Referred To: CD/HK + CAC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee CP/KR

Date 11/26/02

Chair *[Signature]*

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]

[Signature]

[Signature]

Refer To

Committee C/C

Date 12/2/02

[Signature]

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]

[Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

CERTIFIED

- FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

DEC 02 2002

CERTIFIED
DEC 02 2002

[Signature]
MAYOR'S ACTION
MUNICIPAL CLERK